Marine Harvesting 2005

Commercial Harvesting Application

Instructions: This form may be used to apply for, or renew licenses. Please provide all information requested. Delays may result from incomplete applications.



| Part A: Applicant Informati | on | |
|-----------------------------|------------|-------------|
| Name: | | |
| Mailing Address: | | |
| City: | State: | Zip Code: |
| Soc. Sec. No: | or Fed | d. Emp. ID: |
| Telephone: () | Birthda | te: |
| Weight:lbs. I | Height: | _Sex: M F |
| Hair Color: H | Eye Color: | _ |
| E-mail Address: | | |

Part B: Fishery Information License Jan.1, 2005 to Dec. 31, 2005

Check all licenses requested, new or renewal, and requested zone where applicable. License fees are non-refundable.

| rejanaasie. | Donorr | Morr | Food |
|---|-----------------|---|----------------------------------|
| Commercial Fishing – Single Commercial Fishing – Crew Comm. Fish. Non-resident | Renew | New □ □ | Fees \$ 41 \$111 \$418 |
| Comm. Shrimp – Single Comm. Shrimp – Crew Comm. Shrimp Non-resident | | | \$ 33 \$ 89 \$334 |
| Eel (not for Elvers) | | \square^{M} | \$108 |
| Green Crab - Resident Green Crab - Nonresident | | $\begin{array}{c} \square^{M} \\ \square^{M} \end{array}$ | \$ 33 \$ 66 |
| Mussel – Dragger Mussel – Hand | | | \$230 \$115 |
| Quahog (Mahogany) | | | \$111 |
| Scallop – Dragger Scallop – Diver Scallop – Tender Scallop – Noncommercial | | $ \Box^{\mathbf{B}} \\ \Box^{\mathbf{AB}} \\ \Box^{\mathbf{AB}} \\ \Box $ | \$211 \$211 \$161 \$ 10 |
| Seaweed Seaweed – Supplemental Seaweed – Non-resident Seaweed – Non-resident Supp | | | \$ 50 \$ 25 \$200 \$ 50 |
| Sea Urchin/Scallop-Tender Sea Urchin – Diver Zone 1□ 2□ Early□ Late□ | | □ ^{AB} □ ^{AB} | \$146 \$271 |
| Sea Urchin – Dragger Zone 1□ 2□ Early□ Late□ | | $\square^{\mathbf{B}}$ | \$271 |
| Sea Urchin – Raking/Trapping Zone 1□ 2□ Early□ Late□ | | $\square^{\mathbf{B}}$ | \$271 |
| 30 Day Temporary Tender (Must provide current CPR) Notes: A – New divers & tenders must submit po | | | \$ 31 |
| A - new divers & tenders must submit by | TOOL OF SUCCESS | siui comble | TO HOLE |

- **A** New divers & tenders must submit proof of successful completion of underwater hand harvesting competency course.
- B Includes research surcharge
- M Mandatory reporting. First time applicants must contact DMR Landings Program at (207) 633-9500 for reporting requirements.

Part C: Supplemental Information

Fill out all information completely. False statements or misrepresentations will result in the revocation of the license and prosecution in Court.

| Will a boat be used with this license? Yes | □ No□ |
|--|-------|
| Boat Registration # | |
| Boat Name | |
| Boat Length | |
| Town of Primary Anchorage | |
| Federal Permit # | |
| | |

Commercial Fishing Applicants Only:

| Whelk Permit | Yes□ | No□ |
|----------------------------------|------|-----|
| Halibut Permit HTM | Yes□ | No□ |
| Bait Gillnet Permit ^M | Yes□ | No□ |
| Herring Permit ^M | Yes□ | No□ |
| Whiting Permit ^{MI} | Yes□ | No□ |

- H Halibut permits must be requested prior to March 1st
- T Mandatory training session for first time applicants. Contact DMR at (207) 633-9500 for more information.
- M Mandatory reporting. First time applicants must contact DMR Landings Program at (207) 633-9500 for reporting requirements.
- I Fishing nets must be inspected before obtaining permit. Call Marine Patrol at (207) 633-9595 or 667-3373 for an appointment.

Part D: Certification

I hereby declare, under the penalty of perjury under the laws of the State of Maine and the United States of America that the foregoing information is true and correct and, if applying for a resident license, that I have read and understood the residency requirements listed on the back of this form and meet those requirements.

Maine Drivers License # _

Todow's Data

| Today's Date | ; | / | _/ | |
|--------------|-------|-----|------|--|
| · | Month | Day | Year | |

Applicant_

(Signature of applicant)

Parent or

Guardian_

(Applicants under 18 must have a parent or legal guardian who also meets the residency requirements sign this form)

Under Title 12, Section 6306, signature of applicant authorizes inspection by Law Enforcement Officers. Application on its face indicates compliance with statutory criteria.

Instructions:

Complete all information requested in Part A on the front of this form. Check all licenses requested in Part B and calculate the total fees. Fill out all applicable information in Part C. Read the residency requirements included on this document and certify your application with your signature in Part D.

Enclose this document in an envelope (we cannot accept applications by fax or phone) and include a check or money order payable to Treasurer, State of Maine or fill out the section below for credit card payments, affix a stamp and put it in the mail. Address to:

Licensing Division Department of Marine Resources 21 State House Station Augusta, ME 04333

COMING SOON! Online License Renewals at www.Maine.gov/MML

Residency Requirements: Any individual who has been domiciled in Maine for the past 6 months preceding the date of application is eligible for a resident license. A corporation is eligible for a resident license if it has been created and exists under the laws of Maine and it has existed in Maine for 6 months preceding the date of application. A firm or partnership is eligible if all of its officers or partners have been domiciled in Maine for 6 months preceding the date of application. For the purposes of this license application, a resident is a person who:

- A. If registered to vote, is registered in Maine;
- B. If licensed to drive a motor vehicle, has made application for a Maine motor vehicle operator's license;
- C. If the owner of one or more motor vehicles located within the State, has registered at least one of the motor vehicles in Maine; and
- D. If required to file a Maine income tax return on the previous April 15th, filed a Maine income tax return.

| Credit Card Payment: I authorize the State of Maine, Department of Marine Resources, Licensing | | | | |
|--|------------------|------------|----------|--|
| Division, to charge my VISA □ | Mastercard □ | Discover □ | Card No. | |
| In the Amount of \$ | , expiration dat | te | | |
| Signed by cardholder | | date | | |